



Marina Coast Water District

11 Reservation Road, Marina, CA 93933
(831) 384-6131 | Fax (831) 883-5995

Candidate for Public Service Appointment

Mail completed form to MCWD.

Name of Committee/Commission you are applying for WATER CONSERVATION COM.

Name THOMAS (TOM) BRITZMAN ^{MONTHS} Years of Residence in Marina Address 8

Address 18226 CALDWELL STREET

City, State, Zip EAST GARRISON, CA 93933-4976

Home Telephone (831) 883-9242 Business Telephone NONE

Business Affiliation Retired from Retail Sales Title Territory Mgr - 26 units

Business Address NONE NOW - Previous in CA, ID, UT & AZ

Educational Background:

UNIVERSITY OF CALIFORNIA IN BERKELEY
CLASS OF 1951 - HIGH SCHOOL IN LODI & YUBA CITY, CA
MULTIPLE SPECIAL CLASS - RETAIL SALES & BUSINESS

Occupational Experience:

FIRST RETAIL COMMISSION, THEN DEPARTMENT MANAGEMENT,
TERRITORY RETAIL TRAINING (30 STORES), MERCHANDISE MGR,
STORE MGR, AREA MANAGER, MANAGER OF TERRITORY

Membership in Professional or Technical Organizations:

BOARD OF DIRECTORS, 2 DIFFERENT BETTER BUSINESS
BUREAUS. IN ONLY ONE FOR IDAHO WHERE I WAS VOTED
CHAIRMAN - IN SAN FRANCISCO AREA - JUDGE "LEMON LAW" CASES

Civic or Community Experience, Memberships or Previous Public Service Appointments:

PLEASE SEE ATTACHED —
MEMBERSHIPS IN PUBLIC SERVICE & YOUTH
ACTIVITIES WERE ENJOYABLE.

Experience or Special Knowledge Pertaining to Area of Interest:

FORTY YEARS IN A RETAIL ENVIRONMENT. FROM COMMISSION
SALES TO SENIOR MANAGEMENT. I INTER-ACTED WITH CUSTOMERS
AND SALES STAFF AT MULTIPLE LEVELS.

Tom Britzman
Signature

JULY 1, 2016
Date

MY GOAL IS "BOARD OF DIRECTORS"

Activities:

High School

Sports = Football, Tennis & Basketball.

Activities = Student Body Office, Boy's State Delegate,
Honor Society & Spanish Club.

in California

Native Sons of the Golden West, Director of the Sacramento Natural Gas Association, Member of the Sacramento Municipal Utility District Association, Member of the Board of Directors of the San Mateo County Better Business Bureau, Judge for the "Lemon Law" vehicle re-purchase plan on motor vehicles deemed to be "lemons," President of the John F. Kennedy High School Band Boosters Club, President of the Arden Fair Men's Golf Club, Sponsor of the Sacramento Youth Band, Organizer of the Florin Mail Boys Golf Club & Member of the Lodi Union High School Reunion Committee, Lifetime member of the University of California Alumni Association, Active member of the California Bear Backers, Lifetime member of the Bowles Hall Alumni Association.

In Idaho

President of the Board of Directors of the only Better Business Bureau in the whole state, involved member of the Capitol High School Band Boosters, Junior Achievement Guide and Judge for awards & an involved member for the Ronald Reagan for President committee (where I actually was able to meet and talk with him).

In Arizona

Elected an Officer in the Korean War Veterans Association, President of the Pinon Oaks Home Owners Association (including getting the subdivision annexed to The City of Prescott), Very active on the Committee to re-establish the Veterans Memorial Monument in the Prescott Veterans Park and I restored a World War II Military Jeep which was included in many local parades and patriotic events to raise money for veteran's activities.